

# THE CORRUPTION STAGE

## (The Fall of Man)

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"Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned" (**Romans 5:12**).

### I. The \_\_\_\_\_ of sin.

#### A. The old \_\_\_\_\_: Satan or Lucifer.

**Genesis 3:1a** — "Now the serpent **was** more crafty than any of the wild animals the Lord God had made."

**Revelations 12:9; 20:2; Isaiah 14:12-15; Ezekiel 28:11-19**

#### B. The \_\_\_\_\_ of Satan: cast doubt on God.

**Genesis 3:1b** — "He said to the woman, '**Did God really say** you must not eat from any tree in the garden?'"

#### C. The \_\_\_\_\_ given to Satan: two fatal mistakes.

**Genesis 3:2-3** — "The woman said to the serpent, 'We may [**"freely"** - **subtracted**] eat fruit from [**"all"** - **subtracted**] the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, **and you must not touch it [added],** or you will die.'" **Revelation 22:18-19**

#### D. The \_\_\_\_\_ of Satan: you can become a god!

**Genesis 3:4-5** — "**You will not surely die**," the serpent said to the woman. "For God knows that when you eat of it your eyes will be opened, and **you will be like God**, knowing good and evil."

**Jeremiah 17:9**

### II. The \_\_\_\_\_ of sin.

#### A. The \_\_\_\_\_ of temptation: flesh, eyes, pride.

**Genesis 3:6** — "When the woman **saw** that the fruit of the tree was **good for food and pleasing to the eye**, and also **desirable** for **gaining wisdom**, she took some and ate it. She also gave some to her husband, who was with her, and he ate it."

**1 John 2:16** — "For everything in the world — the **cravings of sinful man**, the **lust of his eyes** and the **boasting of what he has and does** — comes not from the Father but from the world."

**Hebrews 4:15**

#### B. Adam, was the legal human representative " \_\_\_\_\_ " and was therefore held responsible.

**Romans 5:12** — "Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned."

**1 Corinthians 15:22** — "For as in Adam all die, so in Christ all will be made alive."

### III. The \_\_\_\_\_ of sin.

#### A. Adam tries to \_\_\_\_\_ his sin apart from God.

**Genesis 3:7** — "Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves." **Ephesians 2:8-9**

#### B. Adam and Eve try to \_\_\_\_\_ themselves from God.

**Genesis 3:8-10** — "Then the man and his wife heard the sound of the Lord God as He was walking in the garden in the cool of the day, and they **hid from the Lord** God among the trees of the garden. But the Lord God called to the man, 'Where are you?' He answered, 'I heard You in the garden, and **I was afraid** because I was naked; so I hid.'" **1 John 1:7**

#### C. The deceitfulness of \_\_\_\_\_.

**Genesis 3:11-13** — "And He said, 'Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?' The man said, '**The woman** you put here with me — she gave me some fruit from the tree, and I ate it. Then the Lord God said to the woman, 'What is this you have done?' The woman said, '**The serpent** deceived me, and I ate.'" **1 Peter 5:8**

### IV. The \_\_\_\_\_ of God.

**Genesis 3:14-24**

#### A. God is \_\_\_\_\_. His fivefold judgments:

1. Upon \_\_\_\_\_: wearisome toil (3:17)
2. Upon \_\_\_\_\_: pain in childbirth; subordinate to man (3:16)
3. Upon all \_\_\_\_\_: thorns; subject to frustration (3:18)
4. Upon the \_\_\_\_\_: to crawl on belly and eat dust (3:14)
5. Upon \_\_\_\_\_: to suffer fatal head wound (3:15)

#### B. God is \_\_\_\_\_. His fourfold grace:

1. He \_\_\_\_\_ out Adam (sinners) (3:9)
2. He \_\_\_\_\_ Adam and Eve (atonement) (3:21)
3. He \_\_\_\_\_ them from the garden (mercy) (3:24)
4. He \_\_\_\_\_ a Savior (Jesus) (3:15)

**Romans 5:19,21** — "For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous . . . just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord."