April 5 - 6 2014

THE DEFENSE

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I. TRUE or FALSE: Curiosity killed the cat?

- A) True \square
- B) False

II. Find Courage In:

- 1. The truth of _____
- Being filled with the 2
- _____ the cultures 3.

III. Live in the expectation that God will fulfill his

IV. Jesus resurrection means: _____

V. There is for me yet!

New Testament Promises:

2 Corinthians 5:17, Matthew 11:28, Matthew 28:20

ADDITIONAL BIBLICAL PROMISES:

1.

2.

3.

Festus Meets Agrippa and Recaps His Trial

25:13 Now when some days had passed. Agrippa the king and Bernice arrived at Caesarea and greeted Festus. 14 And as they stayed there many days, Festus laid Paul's case before the king, saying, "There is a man left prisoner by Felix, 15 and when I was at Jerusalem, the chief priests and the elders of the Jews laid out their case against him, asking for a sentence of condemnation against him. 16 I answered them that it was not the custom of the Romans to give up anyone before the accused met the accusers face to face and had opportunity to make his defense concerning the charge laid against him. 17 So when they came together here. I made no delay, but on the next day took my seat on the tribunal and ordered the man to be brought. 18 When the accusers stood up, they brought no charge in his case of such evils as I supposed. 19 Rather they had certain points of dispute with him about their own religion and about a certain Jesus, who was dead, but whom Paul asserted to be alive. **20** Being at a loss how to investigate these questions. I asked whether he wanted to go to Jerusalem and be tried there regarding them. 21 But when Paul had appealed to be kept in custody for the decision of the emperor, I ordered him to be held until I could send him to Caesar." 22 Then Agrippa said to Festus. "I would like to hear the man myself." "Tomorrow." said he. "vou will hear him."

Festus Introduces Paul

25:23 So on the next day Agrippa and Bernice came with great pomp, and they entered the audience hall with the military tribunes and the prominent men of the city. Then, at the command of Festus, Paul was brought in. 24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both in Jerusalem and here, shouting that he ought not to live any longer. 25 But I found that he had done nothing deserving death. And as he himself appealed to the emperor, I decided to go ahead and send him. 26 But I have nothing definite to write to my lord about him. Therefore I have brought him before you all, and especially before you, King Agrippa, so that, after we have examined him, I may have something to write 27 For it seems to me unreasonable, in sending a prisoner, not to indicate the charges against him."

Paul Begins His Defense

26:1 So Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense:

2 "I consider myself fortunate that it is before you, King Agrippa, I am going to make my defense today against all the accusations of the Jews, 3 especially because you are familiar with all the customs and controversies of the Jews. Therefore I beg you to listen to me patiently.

4 "My manner of life from my youth, spent from the beginning among my own nation and in Jerusalem, is known by all the Jews. 5 They have known for a long time, if they are willing to testify, that according to the strictest party of our religion I have lived as a Pharisee. 6 And now I stand here on trial because of my hope in the promise made by Goc to our fathers. 7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews. O king! 8 Why is it thought incredible by any of you that God raises the dead?

9 "I myself was convinced that I ought to do many things in opposing the name of Jesus of Nazareth. **10** And I did so in Jerusalem. I not only locked up many of the saints in prison after receiving authority from the chief priests, but when they were put to death I cast my vote against them. 11 And I punished them often in all the synagogues and tried to make them blaspheme, and in raging fury against them I persecuted them even to foreign cities.