## **Seeking Glory**

John 7:1-24

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<b>John 7:1-5</b> — <sup>1</sup> After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill Him. <sup>2</sup> Now the Jews' Feast of Boots was at hand. <sup>3</sup> So His brothers said to Him, "Leave here and go to Judea, that your disciples also may see the works you are doing. <sup>4</sup> For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." <sup>5</sup> For not even His brothers believed in Him.
<b>John 7:6-9</b> — <sup>6</sup> Jesus said to them, "My time has not yet come, but your time is always here. <sup>7</sup> The world cannot hate you, but it hates me because I testify about it that its works are evil. <sup>8</sup> You go to the feast. I am not going up to this feast, for my time has not yet fully come." <sup>9</sup> After saying this, He remained in Galilee
<b>John 7:10-13</b> — <sup>10</sup> But after His brothers had gone up to the feast, then He also went up, not publicly but in private. <sup>11</sup> The Jews were looking for Him at the feast and saying, "Where is He?" <sup>12</sup> And there was much muttering about Him among the people. While some said, "He is a good man," others said, "No, He is leading the people astray." <sup>13</sup> Yet for fear of the Jews no one spoke openly of Him.

John 7:14-18 — <sup>14</sup> About the middle of the feast Jesus went up into the temple and began teaching. <sup>15</sup> The Jews therefore marveled, saying, "How is it that this man has learning, when He has never studied?" <sup>16</sup> So Jesus answered them, "My teaching is not mine, but His who sent me. <sup>17</sup> If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my authority. <sup>18</sup> The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of Him who sent him is true, and in him there is no falsehood.
John 7:19-24 — <sup>19</sup> Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" <sup>20</sup> The crowd answered, "You have a demon! Who is seeking to kill you?" <sup>21</sup> Jesus answered them, "I did one work, and you all marvel at it. <sup>22</sup> Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. <sup>23</sup> If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? <sup>24</sup> Do not judge by appearances, but judge with right judgment."
<b>Westminster Shorter Catechism</b> — The chief end of man is to glorify God, and enjoy Him forever.
<b>John Piper</b> — God is most glorified in us when we are most satisfied in Him.
<b>Lee Strobel</b> — If Jesus is the Son of God, His teachings are more than just good ideas from a wise teacher; they are divine insights on which I can continually build my life.
<b>Andrew Murray</b> — Humility is nothing but the disappearance of self in the vision that God is all.