Galatians part seven November 14, 2015

JERUSALEM ABOVE

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Galatians 4:18-20 — It is always good to be made much of for a good purpose, and not only when I am present with you, 19 my little children, for whom I am again in the anguish of childbirth until Christ is formed in you! 20 I wish I could be present with you now and change my tone, for I am perplexed about you.

D.L. Moody — I hold to the doctrine of sudden conversion as I do to my life, and I would as quickly give up my life as give up this doctrine, unless it can be proved that it is not according to the word of God. Now, I will admit that light is one thing and birth is another. A soul must be born before it can see light. A child must be born before it can be taught; it must be born before it can walk; it must be born before it can be educated.

QUESTIONS OF CITIZENSHIP

Are you a slave or free?

Galatians 4:24-29 — Now this may be interpreted allegorically: these women are
two covenants. One is from Mount Sinai, bearing children for slavery; she is
Hagar. 25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present
Jerusalem, for she is in slavery with her children. 26 But the Jerusalem above is
free, and she is our mother. 27 For it is written, "Rejoice, O barren one who does
not bear; break forth and cry aloud, you who are not in labor! For the children of
the desolate one will be more than those of the one who has a husband." 28
Now you, brothers, like Isaac, are children of promise. 29 But just as at that time
he who was born according to the flesh persecuted him who was born according
to the Spirit, so also it is now.

Are you a child of the promise or of the law?

Galatians 4:30,31 — But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." 31 So, brothers, we are not children of the slave but of the free woman.

Roman 7:4 — Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

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