Hebrews — Consider Jesus, Part 15 2022

May 7 & 8,

## **Nothing but the Blood**

Hebrews 9:15-22
Pastor Steve McInroy (mac@trc.life)

Three truths that help us understand the need for blood:

I. Jesus is the	of the New_	
<b>Hebrews 9:15</b> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.		
between God and	or there is one God, and there men, the man Christ Jesus, 6 with the testimony given at the	who gave himself as a
II. The	respond and	eternal life
those who are calle	erefore he is the mediator of a red may receive the promised e occurred that redeems them from first covenant.	ternal inheritance,
city ahead, he begapeople would under peace is hidden from ramparts against year every side. 44 The with you. Your ene	LT) But as he came closer to Joan to weep. 42 "How I wish too erstand the way to peace. But now your eyes. 43 Before long your walls and encircle you and y will crush you into the ground mies will not leave a single sto your opportunity for salvation."	lay that you of all now it is too late, and our enemies will build close in on you from d, and your children ne in place, because
Acts 2:39 For the	promise is for you and for your	children and for all

who are far off, everyone whom the Lord our God calls to himself.

name, he gave the right to become children of God-

John 1:12 Yet to all who did receive him, to those who believed in his

II. Jesus' death occurred for the	of sins.
Hebrews 9:15 Therefore he is the mediator of a new covena hose who are called may receive the promised eternal inher since a death has occurred that redeems them from the transcommitted under the first covenant.	itance,
<b>Hebrews 9:16-17</b> For where a will is involved, the death of the made it must be established. 17 For a will takes effect only a since it is not in force as long as the one who made it is alive	t death,
Hebrews 9:18-19 Therefore not even the first covenant was without blood. 19 For when every commandment of the law had beclared by Moses to all the people, he took the blood of calcoats, with water and scarlet wool and hyssop, and sprinkled book itself and all the people,	nad been ves and
A bought	
Hebrews 9:20-22 saying, "This is the blood of the covenant to commanded for you." 21 And in the same way he sprinkled we blood both the tent and all the vessels used in worship. 22 In the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.	vith the deed, under
<b>Ephesians 1:7</b> In him we have redemption through his blood orgiveness of our trespasses, according to the riches of his orgiveness of our trespasses.	

## **Discussion Questions:**

- 1. Have you ever had to be (or needed) a mediator? Explain.
- 2. Do you believe you have been called by God? Explain.
- 3. How does redemption affect your day-to-day life?
- 4. Why were animals sacrificed in the Old Testament?
- 5. Does the actual blood of Jesus cleanse us of our sin?

Next Week's Verses: Hebrews 9:23-28